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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/023,493
	Filing Date	December 17, 2001
	First Named Inventor	Glenn M. Tom
	Group Art Unit	1773
	Examiner Name	C.G. Paulraj
Total Number of Pages in This Submission	Attorney Docket Number	ATMI-472

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ENCLOSURES (check all that apply)		
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	William F. Ryann, Reg. No. 44,313
Signature	
Date	June 19, 2003

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited pursuant to 37 C.F.R. 1.8 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: 6-20-03	
Type or printed name	Lee Ann DiLello
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ATMI-472
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Glenn M. Tom

Group Art Unit: 1773

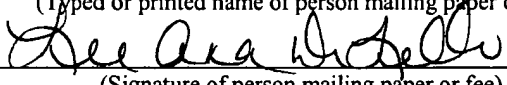
U.S. Application No.: 10/023,493

Examiner: C. G. Paulraj

Filed: December 17, 2001

Title: CHANNELIZED SORBENT MEDIA, AND METHODS OF MAKING SAME

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TC 1700

<p align="center">CERTIFICATE OF MAILING</p> <p>Date of Deposit: <u>6-20-03</u> June 19, 2003</p> <p>I hereby certify that this Information Disclosure Statement is being deposited with the United States Postal, Postage Prepaid to Addressee" service under 37 CFR 1.8 on the date indicated above and is addressed Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p align="center"><u>Lee Ann DiLello</u> (Typed or printed name of person mailing paper or fee)</p> <p align="center"> (Signature of person mailing paper or fee)</p>
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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☐ 1. This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required in accordance with 37 CFR § 1.56 and § 1.97(b).

☒ 2. This Information Disclosure Statement is being filed more than three months after the U.S. filing date AND after the mailing date of the first Office Action on the merits, but before the mailing date of a Final Rejection or Notice of Allowance.

☒ a. I hereby certify that each item of information contained in this Information Disclosure Statement was the first citation of such item by a foreign patent office in a counterpart foreign application, which occurred no more than three months prior to filing the Information Disclosure Statement. 37 C.F.R. §1.97(e)(1).

☐ b. I hereby certify that no item of information in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement. 37 C.F.R. §1.97(e)(2).

☐ c. Attached is our check no. ____ in the amount of \$240 in payment of the fee under 37 C.F.R. §1.17(p). Please credit or debit Deposit Account No. 50-0860 as needed to ensure consideration of the disclosed information. Two duplicate copies of this paper are attached.

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☐ 4. (other):

Applicant does not believe that any additional fee is due in connection with the foregoing.
However, any deficiencies may be charged to the deposit account 50-0860.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "William F. Ryann". The signature is fluid and cursive, with the first name "William" and last name "Ryann" clearly distinguishable.

William F. Ryann
Registration No. 44,313
Attorney for Applicant

Date: June 19, 2003
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Danbury, CT 06810
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